**23rd Annual Holiday Bazaar Table**​ **#\_\_\_\_\_**​

 **9 a.m. to 4 p.m. Saturday,** ​ **Dec. 4**, **2021**

 Exhibit​ ​Hall​ ​&​ ​Dome​ ​buildings @ the Riverdale Regional Park & Fairgrounds 9755 Henderson Road, Brighton

A fundraiser for ​the​ ​Adams​ ​County​ ​Historical​ ​Society & Museum

**Regulations:**

1.​ ​To​ ​register,​ ​submit​ ​attached​ ​form​ ​and ​ registration​ fee. ​​Space​ ​​available ​on​ ​a​ ​first ​pay ​basis. Should​ ​you​ ​need​ ​to​ ​cancel​ ​during​ ​the​ ​year,​ ​a​ ​refund​ ​will​ ​be​ ​made​ ​at​ ​any​ ​time **except**​​**the**​​**last**​​**3**​​**weeks**​​**before**​​**the show.**

2.​ ​Space​ ​cost:​ **$50**​per​ ​2​ ​½​ ​by​ ​6'​ ​table​ ​and ​ chair.​ ​Approximate​ size​ ​of​ ​ ​the ​total​ ​booth​ ​ space​ ​is ​ **8' long**​ **and**​ ​**6** **'** ​ **deep.**​ This​ ​allows​ ​1'​ ​at​ ​each​ ​end​ ​of ​ the​​ table​​ and​ ​3'​ ​in ​​back​ ​of ​​the​ ​table. ​​As​ ​many​ ​table​ ​spaces​ ​may​ ​be ​​purchased​ ​as ​​are​ ​needed. Table​ ​and​ ​chairs​ ​are​ ​provided.​ ​Additional​ ​chairs​ ​are​ ​available​ ​at​ ​no​ ​extra​ ​cost.​ ​A​ ​2.75%​ ​handling​ ​charge​ ​will ​ be​ assessed​ on​ ​Credit​ ​Card​ ​payments.

**3.**​​**Only**​​**merchandise**​​**handcrafted**​ **by**​ ​​**you**​​**is**​​**to**​​**be** ​**in**​​​**the**​​**show–no**​​**imports**​​**&**​​**no**​​**commercial**​​**exhibitors.**

4.​ ​Display​ ​items:​ ​Sturdy, ​ free-standing​ aids​ no​ higher​ ​than six​​ ​feet​ ​are​ considered​ ​ ​safe. Only​ ​the

​wall​ ​spaces ​have ​access to​ ​the​ ​few​ ​electrical​ ​outlets​ ​that​ ​are​ ​around​ ​the​ ​perimeter​ ​of​ ​the ​ ​rooms. ​No​ electrical ​cords​ can​ be​ taped​ ​to​ ​the ​floor which​ then cross​ aisles.​ If​ ​ you​ ​desire​ more​ ​​lighting, check​ out battery-powered​ ​​units ​available at​​ ​camping ​or automotive​ stores.​ This​ ​may​ ​work​ ​for​ ​you.

5.​ ​Concessions​ ​are​ ​available.​ ​Only​ ​nonprofit​ organizations​ (​that​ do​ ​not​ ​need​ ​certified​ ​kitchens) ​or​ those​ ​with ​certified kitchens​ ​may​ ​sell​ ​baked​ ​goods​ ​if​ ​they​ ​like,​ ​but​ ​not​ ​hot​ ​foods​ ​that​ ​are​ ​carried​ ​from​ ​home.​ These​ ​are​ ​Tri-County​ ​Health Department ​ ​regulations.

6.​ ​We are required to submit a list of vendor names, their addresses and their special event sales tax license number to the Colorado Department of Revenue for each of our bazaars. If you have do not have a license already, please be sure to email us the number at ACHScrafterinfo@gmail.com once you received it. You can obtain the application at [www.colorado.gov/tax](http://www.colorado.gov/tax). It may take up to 4-6 weeks to get your license. If you have any questions, please call the state at 303-866-5643 or 303-238-7378. ​Tax​ ​charts​ are​ ​available​ ​at​ ​the​ ​Registration​ ​table.​

*We​ ​look​ ​forward​ ​to​ ​working​ ​with​ ​you.​ REGISTER​ EARLY!​ For​ ​more​ ​information, ​ contact us at ACHScrafterinfo@gmail.com, or​ ​ ​720-353-0173 (messages​ ​may​ ​not​ ​be ​ returned​​ for​ ​7-10 ​ business days)​*

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Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Table**​ **#\_\_\_\_\_\_\_\_**​

Trade Name​ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ​Email (Print clearly)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Event Sales Tax License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_​

Description​ ​of​ ​arts/crafts\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**No. of Spaces**: 1 space ($50) 2 spaces ($100) **Amt. Paid** $\_\_\_\_\_\_\_\_\_

 3 spaces ($150) 4 spaces ($200) **How paid**: CC / Cash / Check # \_\_\_\_\_

Send​ ​this​ ​form​ ​and​ ​check​ ​made​ ​payable​ ​to​ **Adams**​​**County**​​**Historical**​​**Society,**​​**(or**​​**ACHS),**​to​ ​the​ ​Adams​ ​County Museum,​ ​9601​ ​Henderson​ ​Road,​ ​Brighton,​ ​CO​ ​80601. (Holiday Bazaar, Dec. 4, 2021)