**33rd Annual Fall Festival Table**​ **#\_\_\_\_\_**​

**9 a.m. to 4 p.m. Saturday,** ​ **Oct. 1**, **2022**

Exhibit​ ​Hall​ & Dome buildings @ the Riverdale Regional Park & Fairgrounds, 9755 Henderson Road, Brighton

A fundraiser for the​ ​Adams​ ​County​ ​Historical​ ​Society & Museum

**Regulations:**

1.​ ​To​ ​register,​ ​submit​ ​attached​ ​form​ ​and ​ registration​ fee. ​​Space​ ​​available ​on​ ​a​ ​first ​pay ​basis. Should​ ​you​ ​need​ ​to​ ​cancel​ ​during​ ​the​ ​year,​ ​a​ ​refund​ ​will​ ​be​ ​made​ ​at​ ​any​ ​time **except**​​**the**​​**last**​​**3**​​**weeks**​​**before**​​**the show.**

2.​ ​Space​ ​cost:​ **$50**​per​ ​2​ ​½​ ​by​ ​6'​ ​table​ ​and ​ chair.​ ​Approximate​ size​ ​of​ ​ ​the ​total​ ​booth​ ​ space​ ​is ​ **8' long**​ **and**​ ​**6** **'** ​ **deep.**​ This​ ​allows​ ​1'​ ​at​ ​each​ ​end​ ​of ​ the​​ table​​ and​ ​3'​ ​in ​​back​ ​of ​​the​ ​table. ​​As​ ​many​ ​table​ ​spaces​ ​may​ ​be ​​purchased​ ​as ​​are​ ​needed. Table​ ​and​ ​chairs​ ​are​ ​provided.​ ​Additional​ ​chairs​ ​are​ ​available​ ​at​ ​no​ ​extra​ ​cost.​ ​A​ ​2.75%​ ​handling​ ​charge​ ​will ​ be​ assessed​ on​ ​Credit​ ​Card​ ​payments.

**3.**​​**Only**​​**merchandise**​​**handcrafted**​ **by**​ ​​**you**​​**is**​​**to**​​**be** ​**in**​​​**the**​​**show–no**​​**imports**​​**&**​​**no**​​**commercial**​​**exhibitors.**

4.​ ​Display​ ​items:​ ​Sturdy, ​ free-standing​ aids​ no​ higher​ ​than six​​ ​feet​ ​are​ considered​ ​ ​safe. Only​ ​the

​wall​ ​spaces ​have ​access to​ ​the​ ​few​ ​electrical​ ​outlets​ ​that​ ​are​ ​around​ ​the​ ​perimeter​ ​of​ ​the ​ ​rooms. ​No​ electrical ​cords​ can​ be​ taped​ ​to​ ​the ​floor which​ then cross​ aisles.​ If​ ​ you​ ​desire​ more​ ​​lighting, check​ out battery-powered​ ​​units ​available at​​ ​camping ​or automotive​ stores.​ This​ ​may​ ​work​ ​for​ ​you.

5.​ ​Concessions​ ​are​ ​available.​ ​Only​ ​nonprofit​ organizations​ (​that​ do​ ​not​ ​need​ ​certified​ ​kitchens) ​or​ those​ ​with ​certified kitchens​ ​may​ ​sell​ ​baked​ ​goods​ ​if​ ​they​ ​like,​ ​but​ ​not​ ​hot​ ​foods​ ​that​ ​are​ ​carried​ ​from​ ​home.​ These​ ​are​ ​Tri-County​ ​Health Department ​ ​regulations.

6.​ ​We are required to submit a list of vendor names, their addresses and their special event sales tax license number to the Colorado Department of Revenue for each of our bazaars. If you don’t have a license already, please be sure to email us the number at [ACHScrafterinfo@gmail.com](mailto:ACHScrafterinfo@gmail.com) once you received it.

You can obtain the application at [www.colorado.gov/tax](http://www.colorado.gov/tax). It may take up to 4-6 weeks to get your license. If you have any questions, please call the state at 303-866-5643 or 303-238-7378. ​Tax​ ​charts​ are​ ​available​ ​at​ ​the​ ​Registration​ ​table.​

*We​ ​look​ ​forward​ ​to​ ​working​ ​with​ ​you.​ REGISTER​ EARLY!​ For​ ​more​ ​information, ​ contact us at ACHScrafterinfo@gmail.com, 720-353-0173 or 303-659-7103.*

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Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Table**​ **#\_\_\_\_\_\_\_\_**​

Trade Name​ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ​Email (Print clearly)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Event Sales Tax License #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_​

Description​ ​of​ ​arts/crafts\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**No. of Spaces**: 1 space ($50) 2 spaces ($100) **Amt. Paid** $\_\_\_\_\_\_\_\_\_

3 spaces ($150) 4 spaces ($200) **How paid**: CC / Cash / Check # \_\_\_\_\_

Send​ ​this​ ​form​ ​and​ ​check​ ​made​ ​payable​ ​to​ **Adams**​​**County**​​**Historical**​​**Society,**​​**(or**​​**ACHS),**​to​ ​the​ ​Adams​ ​County Museum,​ ​9601​ ​Henderson​ ​Road,​ ​Brighton,​ ​CO​ ​80601. (Fall Festival, Oct. 1, 2022)