Holiday Bazaar  **Table**​ **#\_\_\_\_\_**​

*The*​​*Holidays*​​*Are*​​*Coming!*​​*It’s*​​*Time*​​*To*​​*Get*​​*Ready!*​​22 nd​​*Annual*

**Saturday,** ​ **December 5,** ​ **2020**

9:00 ​ ​a.m.​ ​–4:00​ ​p.m.

Exhibit​ ​Hall​ ​and​ ​Dome​ ​buildings, ​ ​Riverdale ​ Regional​​ Park​​ and​​ Fairgrounds,​​ ​near​ Brighton​Sponsored​ ​by​ ​the​ ​Adams​ ​County​ ​Historical​ ​Society

**Regulations:**

1.​ ​To​ ​register,​ ​submit​ ​attached​ ​form​ ​and ​ registration​ fee.​​Space​ and​ ​ special​ exhibit​ areas​ ​​available ​on​ ​a​ ​first ​pay ​basis. Should​ ​you​ ​need​ ​to​ ​cancel​ ​during​ ​the​ ​year,​ ​a​ ​refund​ ​will​ ​be​ ​made​ ​at​ ​any​ ​time​ **except**​​**the**​​**last**​​**three**​​**weeks**​​**before**​​**the show.**

2.​ ​Space​ ​cost:​ **$50.00**​per​ ​2​ ​½​ ​by​ ​6'​ ​table​ ​and ​ chair.​ ​ Approximate​ size​ ​of​ ​ ​the ​total​ ​booth​ ​ space​ ​is ​ **8' long**​ **and**​ ​**6** **'** ​ **deep.**​ This​ ​allows​ ​1'​ ​at​ ​each​ ​end​ ​of ​ the​​ table​​ and​ ​3'​ ​in ​​back​ ​of ​​the​ ​table. ​ ​As​ ​many​ ​table​ ​spaces​ ​may​ ​be ​​purchased​ ​as ​​are​ ​needed. Table​ ​and​ ​chairs​ ​are​ ​provided.​ ​Additional​ ​chairs​ ​are​ ​available​ ​at​ ​no​ ​extra​ ​cost.​ ​A​ ​2.75%​ ​handling​ ​charge​ ​will ​ be​ assessed​ on​ ​Credit​ ​Card​ ​payments.

**3.**​​**Only**​​**merchandise**​​**handcrafted**​ **by**​ ​​**you**​​**is**​​**to**​​**be** ​**in**​​​**the**​​**show–no**​​**imports**​​**and**​​**no**​​**commercial**​​**exhibitors.**

4.​ ​Display​ ​items:​ ​Sturdy, ​ free-standing​ aids​ no​ higher​ ​than six​​ ​feet​ ​are​ considered​ ​ ​safe. Only​ ​the ​wall​ ​spaces ​have ​access to​ ​the​ ​few​ ​electrical​ ​outlets​ ​that​ ​are​ ​around​ ​the​ ​perimeter​ ​of​ ​the ​ ​rooms. ​ No​ electrical ​cords​ can​ be​ taped​ ​to​ ​the ​floor which​ then cross​ aisles.​ If​ ​ you​ ​desire​ more​ ​​lighting, check​ out battery-powered​ ​​units ​available at​ ​ ​camping ​or automotive​ stores.​ This​ ​may​ ​work​ ​for​ ​you.

5.​ ​Concessions​ ​are​ ​available.​ ​Only​ ​non-profit​ organizations​ (​ who​ do​ ​not​ ​need​ ​certified​ ​kitchens) ​ or​ those​ ​ ​with ​certified kitchens​ ​may​ ​sell​ ​baked​ ​goods​ ​if​ ​they​ ​like,​ ​but​ ​not​ ​hot​ ​foods​ ​that​ ​are​ ​carried​ ​from​ ​home.​ ​These​ ​are​ ​Tri-County​ ​Health Department ​ ​regulations.

6.​ ​The​ ​State​ ​requires​ ​the​ ​exhibitors​ ​to​ ​have​ ​their​ ​own​ ​Special​ ​Events​ ​license​ and​ to​ send in​ ​ their​ ​own tax​ collections.​The​ sales​ ​tax​ ​amount​ ​to​ ​collect​ ​is​ ​4.75%.​ ​Tax​ ​charts​ ​are​ ​available​ ​at​ ​the​ ​Registration​ ​table.​ ​If​ ​you​ need​ more​ information,​ call​ the​ ​Colorado​ ​Dept.​ ​Of​ ​Revenue,​ ​303-866-5643

We​ ​look​ ​forward​ ​to​ ​working​ ​with​ ​you.​ REGISTER​ EARLY!​ For​ ​more​ ​information, ​ contact us at ACHScrafterinfo@gmail.com, or​ ​ ​720-353-0173 (messages​ ​may​ ​not​ ​be ​ returned​​ for​ ​7-10 ​ business days)​

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Description​ ​of​ ​arts/crafts​ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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​Email (Print clearly) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1​ ​space​ ​$50​ ​CC/CA/CK\_\_\_\_\_\_\_\_\_\_

No.​ ​of​ ​spaces\_\_\_\_\_\_\_\_\_\_ 2 ​ spaces​ ​ $100​

3​ ​spaces​ $150​

4​ ​spaces​ ​$200 Amt Paid $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send​ ​this​ ​form​ ​and​ ​check​ ​made​ ​payable​ ​to​ **Adams**​​**County**​​**Historical**​​**Society,**​​**(or**​​**ACHS),**​to​ ​the​

​Adams​ ​County Museum,​ ​9601​ ​Henderson​ ​Road,​ ​Brighton,​ ​CO​ ​80601. ​(Holiday,​​Dec 5, 2020)

**Please note a separate check is needed for each show.**